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THE COLLECTED WORKS
OF RUDOLF STEINER

2014

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Dear Reader

The great project to publish the Collected Works of Rudolf Steiner in a uniform, well-edited and presented edition was initiated by our US colleagues at SteinerBooks in 2007. Thanks to a generous legacy from Eva Frommer, MD (1927-2004), and with the active cooperation of the Anthroposophical Society in Great Britain, Rudolf Steiner Press is now able to contribute to the series – not just by distributing the editions produced in the US, but by publishing new volumes here in the UK. In the following pages (3-8) you will find details of our new and recent additions to the Collected Works, whilst the remainder of this catalogue is devoted exclusively to the other volumes in the series published thus far.

I should remind you that each book is newly translated, with a comprehensive introduction, notes and index, and colour plates of blackboard drawings where applicable. We hope you will enjoy them, and continue to support our specialized publishing work.

Sevak Edward Gulbekian, Chief Editor
 sevak@rudolfsteinerpress.com

RUDOLF STEINER PRESS

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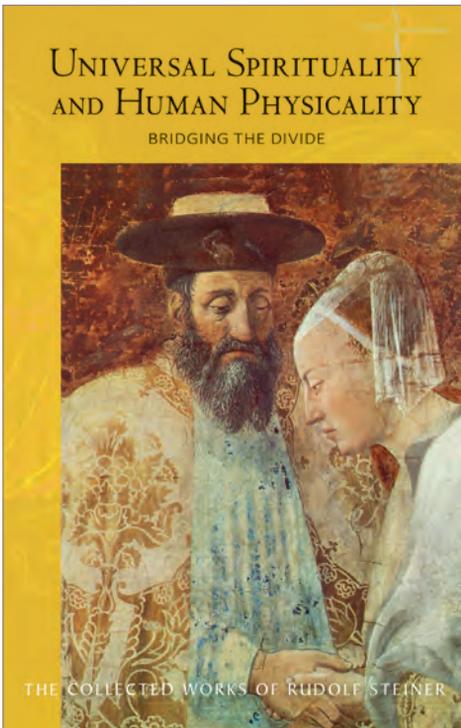
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Rudolf Steiner

Universal Spirituality and Human Physicality

Bridging the Divide

**The Search for the New Isis and the
Divine Sophia**

'Our contemporaries – who wish to keep to a narrow-minded and superficial outlook, are annoyed to find that spiritual science continually seeks the whole picture – that it has to create a bridge between the body and the soul, and truly explores how the psyche becomes corporeal and the body becomes psychological.'

How do the soul and spirit live in human physical bodies? In our materialistic age, in which the very existence of the metaphysical is widely rejected, such questions are rarely posed, let alone addressed. In this exceptional series of lectures, Rudolf Steiner speaks in scientific detail about the connection of the

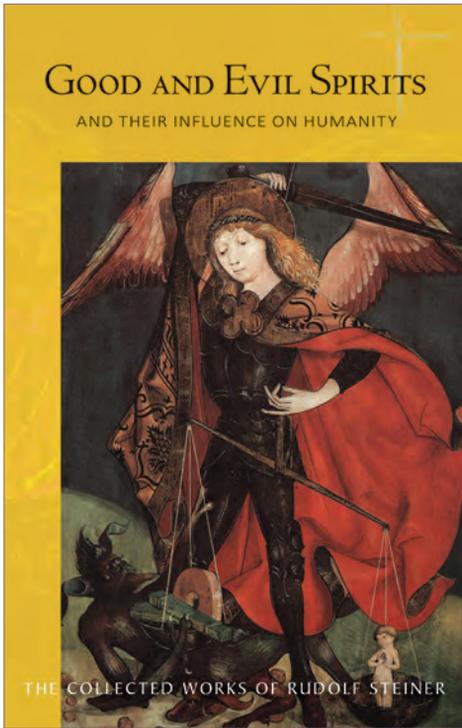
subtle aspects of human nature – our soul and spirit – to our physical constitution.

At the heart of this course are the well-loved 'Bridge' lectures, which appear in English for the first time in their wider context. Steiner speaks of the solid, fluid, air and warmth bodies, and how these are connected with the various ethers, the 'I' and human blood. He goes on to describe how ideals and ideas impact the various aspects of the human constitution – how morality is a source of 'world creativity' – with moral thinking imbuing life into substance and will. Moral ideas have a positive effect, he says, whereas theoretical ones have a negative impact. In the realm of the moral, a new natural world comes into being, and thus the moral order and the natural order are intertwined.

This volume also features Steiner's classic lecture on the Isis legend and its renewal today as divine wisdom – Sophia. Other themes include the mystery of Christ as the connection between the spiritual and physical sun; the permeation of the life of thought with will (love) and permeation of the life of will with thoughts (wisdom); the path to freedom and love and their importance in the universe; the metamorphosis of head and limbs through successive lives on earth; the threefold nature of the human form (head, thorax, limbs), the threefold nature of the soul (thinking, feeling, will) and the threefold nature of the spirit (waking, dreaming, sleeping).

Trans. M. Barton (16 lectures, various cities, Nov.-Dec. 1920, CW 202);
RSP; 280pp + 7 colour plates; 23.5 x 15.5 cm; ISBN 978 1 85584 398 1; pb; £20

JUL
2014



Rudolf Steiner

Good and Evil Spirits and their Influence on Humanity

'We learn gradually to raise our eyes not only to material existence; instead we discover spiritual entities and their actions wherever we look in the universe... We get to know the deeds of these spirits. We are alive and active and we are within the spiritual entities and their activities.'

– Rudolf Steiner

This classic series of lectures presents systematic knowledge on many different spiritual entities, ranging from the higher hierarchies of angels down to hindering demons. Basing his presentation on spiritual-scientific research, Rudolf Steiner intends to awaken us to the existence of these beings and how they interact with all aspects of our lives.

Steiner describes how animals, plants and minerals have group souls – with even an inert stone having a spiritual counterpart in the invisible world. The various planets in the cosmos are connected to great spiritual beings and hierarchies too, as is the zodiac, which is not a static band of fixed stars but is also evolving. Steiner gives a remarkable picture of how Christ relates to the zodiacal constellations and to our own higher aspects. Spiritual entities are associated with the evolution of earth and the previous stages of its existence – and here Steiner elaborates relevant chapters of his book *Occult Science, An Outline*, explaining how our task on earth is ultimately to develop love rather than wisdom (which was the goal of earth's previous stage).

From cosmic considerations, Steiner leads to the spirits of the kingdoms of nature – the elemental beings, with their four classes connecting to the four elements – gnomes, undines, sylphs and salamanders, or earth, water, air and fire spirits. He describes how elemental beings are created by human activities – with *coercion of the views of others* leading to 'demons', *lying* leading to 'phantoms', and *bad social systems* to 'spectres'. Spirits are also created in the association of humans and animals, whilst other spiritual entities connect us with the arts. Steiner emphasizes the importance of developing and appreciating the arts – such as music, sculpture, architecture, painting and poetry – for the sake of humanity's future evolution.

Trans. A. R. Meuss (13 lectures, Berlin, Jan.-Jun. 1908, CW 102);
RSP; 248pp; 23.5 x 15.5 cm; ISBN 978 1 85584 397 4; pb; £16.99

JUN
2014

THE WORLD OF THE SENSES AND THE WORLD OF THE SPIRIT



THE COLLECTED WORKS OF RUDOLF STEINER

Rudolf Steiner

The World of the Senses and the World of the Spirit

‘When we consider the plant world in all its greenery, or the stars with their golden glory; when we look at all this without forming any judgement from within ourselves but instead permit the things to reveal themselves to us... then all things are transformed from what they were in the world of the senses into something entirely different – something for which no word exists other than one which is taken from our very life of soul...’ – Rudolf Steiner

One of Rudolf Steiner’s most fundamental objectives was to show how the spiritual world connects to and penetrates the material world. In doing so, he was pioneering a modern form of Rosicrucianism – countering traditional religious conceptions (that spirit and matter are polar opposites) as well as contemporary materialistic science (that ignores the existence of spiritual phenomena altogether).

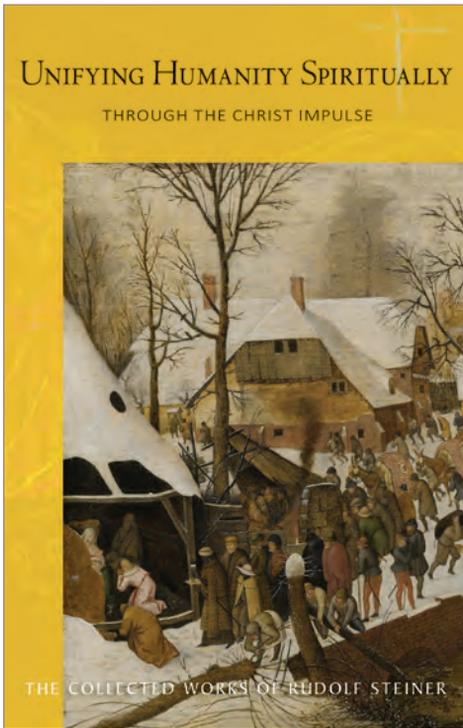
In this concise series of lectures, Rudolf Steiner shows how the human senses reveal the mysterious world of the will, which is at once a spiritual and physical phenomenon. The senses act as a portal connecting our physical and etheric bodies with what Steiner refers to as worlds of ‘all-pervading will’ and ‘all-pervading wisdom’. He elaborates this theme, giving some unexpected and delightful insights into the senses of hearing and sight, and in particular how we experience colour.

Steiner suggests that divine spiritual beings had different intentions for the formation of physical human beings, but that adversary powers caused disruption, leading to a more materialized constitution. He describes disorders in the connections between the human physical, etheric, astral and ego bodies, and the ill effects of one aspect overpowering the others. He gives insight into human glandular secretions, and why we need to eat and digest – also connected to the intervention of adversary beings.

Among the many other themes tackled here, Rudolf Steiner describes the transformation of the human senses and organs, giving special consideration to the function of the larynx, which in future times will develop a special kind of reproductive power.

Trans. J. Collis (6 lectures, Hanover, Dec. 1911 – Jan. 1912, CW 134);
RSP; 152pp; 23.5 x 15.5 cm; ISBN 978 1 85584 396 7; pb; £14.99

JUN
2014



Rudolf Steiner
Unifying Humanity Spiritually
Through the Christ Impulse

‘Fundamentally, all of spiritual science ultimately aims to understand human beings in their essence, in their tasks and endeavours – in their necessary endeavours in the course of development.’ – Rudolf Steiner

In the midst of the division and destruction of the Great War, Rudolf Steiner speaks of the spiritual unification of all human beings. Rather than preaching a traditional morality, however, he states esoteric facts as he perceives them, based on spiritual-scientific research. These observations relate to the powerful universal impulse of Christ – a healing spiritual force that works through the various nations and races, irrespective of creed or colour – as a potential source of unity.

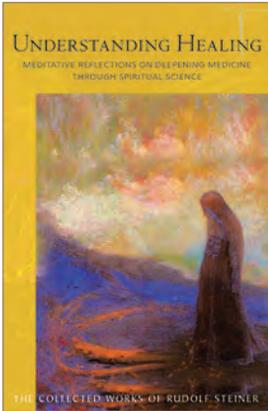
Rudolf Steiner describes this impulse as the central core of human evolution. It allows for a conscious and newly-acquired connection between all human beings, in the context of the continuing diversification and fragmentation of the human race.

The central motif in these lectures relates to the appearance of Christ on earth – knowledge of his historical incarnation, as well as Christ’s manifestation in the present and future periods of human development. Rudolf Steiner creates an arc from the pre-Christian mysteries through Gnosticism and the older studies of the early Church Fathers, to Scholasticism and neo-Scholasticism. After ancient faculties of clairvoyance had begun to fade, human beings could no longer see beyond the world of outer appearances, and thus the possibility for direct perceptions of Christ also disappeared. The question then arose as to how limitations on human knowledge could be overcome – a question which remains pertinent for our time. Steiner asserts that only a transformation of thinking, enabling a living and conscious inner conceptual life, can allow for a true understanding of the relationship between the earthly Jesus and the cosmic Christ. Such conceptions can in turn lead to direct experience.

Other topics in this volume include the birth date of the ‘two Jesus children’; the wisdom of Gnostic teachings; the provenance of the Cross; the mysteries of the Christmas festival; insights into ancient Christmas plays, and reflections on individual consciousness of karma in the future.

Trans. C. von Arnim (13 lectures, various cities, Dec. 1915 – Jan. 1916, CW 165);
 RSP; 256pp; 23.5 x 15.5 cm; ISBN 978 1 85584 399 8; pb; £16.99

JUL
2014



Rudolf Steiner

Understanding Healing

Meditative Reflections

on Deepening Medicine through Spiritual Science

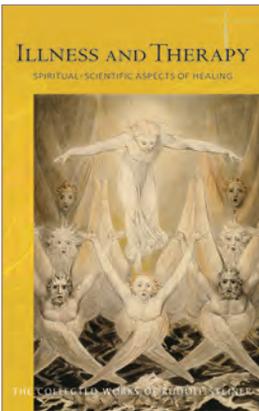
Rudolf Steiner's third great lecture course to physicians has a completely different character to his previous presentations. Delivered in response to a group of young doctors – who approached Steiner with the specific request for a course that would be 'quite intimate', but should not contain anything '...which appealed only to knowledge and the intellect' – it offers unique, groundbreaking insights into the practice and art of healing.

Steiner stresses the importance of personal development for physicians, and offers plentiful instructions for a meditative practice intrinsic to their work. Among a wealth of other topics, he addresses inflammation and excessive growth; the nature of scarlet fever and measles; the importance of a child's food and breast milk; the functions of the liver, heart, head and skeleton; the incarnation process; karma as a guide for the physician; morality as a force streaming in from the cosmos; the cosmic trinity of Saturn, Sun and Moon in the healthy and sick human being; and the involvement of the heart in thinking.

Included here are Rudolf Steiner's answers to questions, and the first newsletter from the Medical Section, with a key meditation for physicians.

Trans. C. von Arnim (13 lectures, Dornach, Jan.-Apr. 1924 + first Newsletter of Medical Section, CW 316); RSP; 264pp + 18 colour plates; 23.5 x 15.5 cm; ISBN 978 1 85584 381 3; pb; £20

OCT
2013



Rudolf Steiner

Illness and Therapy

Spiritual-Scientific Aspects of Healing

In a series of nine lectures to doctors, pharmacists and students, Rudolf Steiner presents a wealth of medical ideas with numerous therapeutic and diagnostic insights. As with his first series of lectures on medicine held a year previously (*Introducing Anthroposophical Medicine*), the range, depth and scope of Steiner's subject-matter is breathtaking.

Steiner begins by describing the interplay of physical and metaphysical aspects of the human being, presenting a paradigm in which the four bodies – physical, etheric, astral and ego or 'I' – interrelate in contrasting ways with the threefold human organism of head, thorax and metabolism, and with our capacities for thinking, feeling and will. Among numerous other subjects, Rudolf Steiner discusses the methodology of medical examination; the treatment of developmental irregularities; the four types of ether; raw food diets; the I and assimilation of food; metal therapy and the actions of lead, magnesium, tin, iron, copper, gold, mercury and silver; the use of root and herbaceous parts and flowers in medicine; the rhythmic balancing process between the action of salutogenic and pathological forces; and the nature of death.

This volume also features Rudolf Steiner's answers to questions and an introductory lecture to eurythmy therapy.

Trans. M. Barton (9 lectures, Dornach, April 1921 + Rudolf Steiner's notes, CW 313); RSP; 252pp + 7 colour plates; 23.5 x 15.5 cm; ISBN 978 1 85584 384 4; pb; £20

OCT
2013



Rudolf Steiner

Physiology and Healing

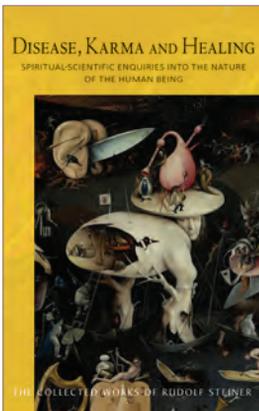
Treatment, Therapy and Hygiene – Spiritual Science and Medicine

Following his first major lecture course for medical practitioners, Rudolf Steiner sought to elaborate and deepen his 'extension' of the art of healing from a spiritual-scientific perspective. In this collection of addresses, discussions, question-and-answer sessions and lectures – running parallel to his major medical cycles – Steiner comments on contemporary medicine's emphasis on experimental, materially-based research and its subsequent lack of attention to therapy.

Speaking to audiences ranging from members of the general public to small groups of medical professionals, Steiner offers new insights into our understanding of human organs such as the brain, kidneys and liver, as well as the efficacy of healing substances including arsenic, sulphur, arnica and essential plant oils. He studies a broad range of specific medical conditions, giving advice on cancer, hysteria, rheumatism, gout, skin eruptions, typhoid, diabetes, haemophilia, syphilis, gonorrhoea, asthma, glaucoma, leukaemia, smallpox, insomnia, and childhood diseases such as measles. His commentaries on a raft of contrasting subjects – such as psychiatry, sexual maturity, memory, poisoning and detoxification – present challenging perspectives for patients and medical practitioners. Steiner's surprisingly non-dogmatic advice on vaccination, for example, gives a refreshingly balanced, and perhaps unexpected, point of view. This volume also includes a lecture on eurythmy therapy.

Trans. A Meuss (Lectures & discussions, Dornach and Stuttgart 1920-1924, CW 314); RSP; 344pp + 9 colour plates; 23.5 x 15.5 cm; ISBN 978 1 85584 380 6; pb; £22.50

OCT
2013



Rudolf Steiner

Disease, Karma and Healing

Spiritual-Scientific Enquiries

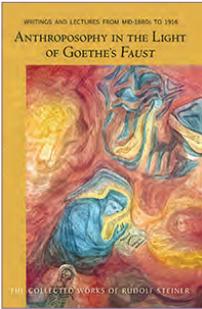
into the Nature of the Human Being

Throughout this volume Rudolf Steiner draws our attention to the greater scope of the smallest phenomena – even a seemingly insignificant headache. He casts vivid light on things we normally take for granted, such as the human capacity to laugh or cry, and in the process broadens our vision of human existence.

In these 18 lectures Steiner elaborates in detail on the diverse interplay of the human being's constituting aspects (physical body, etheric body, astral body and ego or 'I') in relation to rhythmic processes, developing consciousness, the history of human evolution, and our connection with the cosmos. Within this broad canvas, some of his themes acquire a very distinctive focus – such as vivid accounts of the 'intimate history' of Christianity, 'creating out of nothing', the interior of the earth, and health and illness. Other topics include: the nature of pain, suffering, pleasure and bliss; the four human group souls of lion, bull, eagle and man; the significance of the Ten Commandments; the nature of original sin; the deed of Christ and the adversary powers of Lucifer, Ahriman and the Asuras; evolution and involution; the Atlantean period – and even Friedrich Nietzsche's madness!

Trans. M. Barton (18 lectures, Berlin 1908-09, CW 107); RSP; 304pp; 23.5 x 15.5 cm; ISBN 978 1 85584 383 7; pb; £20

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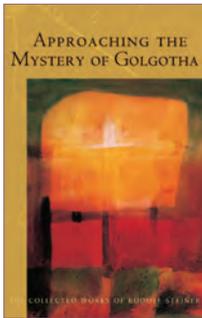


Anthroposophy in the Light of Goethe's Faust

Writings and Lectures from Mid-1890s to 1916

This book illuminates Goethe's astonishing vision. The first lecture sets the tone: Goethe sought spiritual science, and *Faust* is the record of his striving. We are shown how Goethe's great drama is filled with embryonic insights that became anthroposophy. This theme is developed with ever-deepening focus: whether it is a question of the spiritual nature of matter, the reverence for truth and knowledge, human destiny and evolution, these lectures show Goethe as a great initiate of our time.

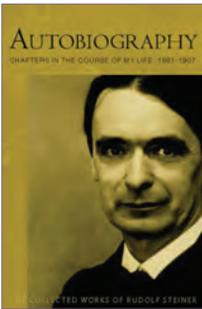
July 2014; Trans. B. Channer (18 lectures 1910-16, CW 272);
SB; 512 pp; 23.5 x 15.5 cm; ISBN 978 088010 639 9; pb; £22.50



Approaching the Mystery of Golgotha

The teaching at the heart of this volume is selflessness, the overcoming of egotism and the primacy of the other. These remarkable lectures seek to establish a true relationship of service to Christ and the spiritual worlds, in accordance with the spirit of the times: the archangel Michael. For the first time, Rudolf Steiner reveals openly the need for a true 'Michael School'. Anthroposophy, the fruit of his spiritual research, is an earthly representative of Michael.

2006; Trans. M. Millar (10 lectures, various cities, 1913-1914, CW 152);
SB; 208pp; 23.5 x 15.5 cm; ISBN 978 088010 606 1; pb; £16.95



Autobiography

Chapters in the Course of My Life: 1861-1907

Rudolf Steiner seldom spoke of himself in a personal way, but here we are offered a rare glimpse into some of the most intimate aspects of his inner life, his personal relationships and significant events that helped to shape the philosopher, seer and teacher he became. This is not merely a narrative of Steiner's successes and failures, but the story of a soul possessed of a precise, probing scientific mind. This edition restores the original format of 70 chapters, as they were written for the *Goetheanum* newsletter.

2006; Trans. R. Stebbing (CW 28);
SB; 416pp; 15.5 x 23.5 cm; ISBN 978 088010 600 9; pb; £19.95

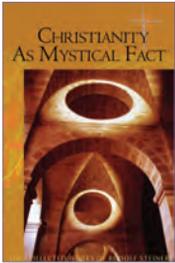


Becoming the Archangel Michael's Companion

Rudolf Steiner's Challenge to the Younger Generation

Rudolf Steiner presented these lectures to around 100 young people who hoped to bring Waldorf education into the culture of their time. He stressed upon his listeners the great importance of 'self-education' as a prerequisite to all other education, and discussed the need for art and feeling, which brings inner nourishment that can grow throughout one's life. Without such an education, society would not reach a future built on moral love and mutual human confidence – a truly human culture.

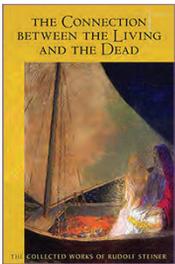
2007; Trans. R. Querido (13 lectures, Stuttgart, Oct. 1922, CW 217);
SB; 240pp; 23.5 x 15.5 cm; ISBN 978 088010 609 2; pb; £16.95



Christianity as Mystical Fact And the Mysteries of Antiquity

During the fall and winter of 1901–02, Steiner gave a series of lectures that were rewritten and issued as a printed volume later that year. This is a fundamental book; in Steiner's own development, in that of Western esotericism, and for our understanding of the Christ event. It features the evolutionary development from the ancient Mysteries through the great Greek philosophers, to the events portrayed in the Gospels.

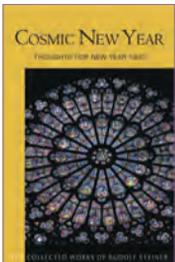
2006; Trans. A. Welburn (CW 8); SB; 240pp; 23.5 x 15.5 cm; ISBN 978 088010 436 4; pb; £16.95



The Connection Between the Living and the Dead

This volume contains eight lectures given at the height of the Great War. Despite the circumstances, they have an air of great calm and centeredness. From one lecture to the next, without repetition, Steiner details with great compassion and clarity the many ways that the living and the dead 'live together' and, through consciousness, can work together. At the same time, he places our present position firmly in historical perspective, while illuminating a different view of the human being that can transcend it.

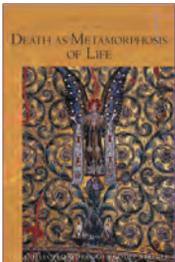
December 2014; Trans. B. Channer (8 lectures, various cities, Feb.–Dec. 1916, CW 168) SB; 224 pp; 23.5 x 15.5 cm; ISBN 978 088010 629 0; pb; £17.95



Cosmic New Year Thoughts for the New Year 1920

These lectures, given around the Holy Nights, are both inspiring and sobering. The Archangel Michael is the 'world regent', who shows us a new path to Christ and to the spirit world, calling on us to create new relationships to spiritual realities. Yet inertia, or lack of will, materialism and powerful opposing forces make his and our task more difficult. World War I had ended, but peace was still a distant hope. Prescient to our own moment, these stirring lectures are more relevant than ever before.

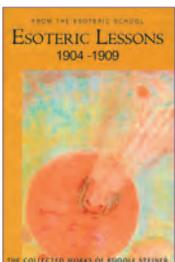
2008; Trans. P. Clemm (5 lectures, Stuttgart, 1919–20; CW 195); SB; 128pp; 15.5 x 23.5 cm; ISBN 978 088010 613 9; pb; £13.95



Death as Metamorphosis of Life

These lectures deal primarily with aspects of life after death. At stake is the need to understand that we are spiritual beings that live in perpetual interaction with the spiritual world – not only the dead, but also with Christ and angelic worlds. The book ends with a clarion call to awake to the demands of human evolution, which the entire spiritual world is working for – freedom and love, which in turn requires our work with the angels and with Christ to overcome egotism, the sole obstacle to the spirituality of the future.

2008; Trans. S. Seiler (7 Lectures, various cities, Nov. 1917 – Oct. 1918; CW 182); SB; 160pp; 23.5 x 15.5cm; ISBN 978 088010 607 8; pb; £13.95



Esoteric Lessons 1904–1909 From the Esoteric School, Volume 1

On most occasions when Rudolf Steiner would visit a city to give a lecture, either to members or to the general public, he held a meeting of the Esoteric Section, where he also gave a talk. These talks were intended to provide his most advanced students with the esoteric background of his ongoing spiritual research. The talks are profound, intimate and revealing, covering a vast range of subjects in a continuous flow of lectures (more than 15,500 pages). They constitute an essential part of every library of spiritual works.

2007; Trans. J. H. Hinds (1904–1909, CW 266/1); SB; 592pp; 23.5 x 15.5 cm; ISBN 978 088010 610 8; pb; £25.00



Esoteric Lessons 1910–1912

From the Esoteric School, Volume 2

The focus of the second volume of Esoteric Lessons is inner work, praxis, presenting us with the possibility of intimacy with the spiritual worlds. We learn to enter ourselves and to unite with the universal spirit. Two things are needed: we must trust patiently and with inner truthfulness in the process, and we must learn to transform the attitudes that threaten our worthiness – doubt, superstition and egoism. As for the ways of overcoming egoism, Steiner turns repeatedly to the deeper meanings of Christ's teachings and the practice of Rosicrucian meditation.

2013; Trans. J. H. Hindes (1910-1912, CW 266/2);
SB; 520pp; 23.5 x 15.5 cm; ISBN 978 088010 617 7; pb; £25.00

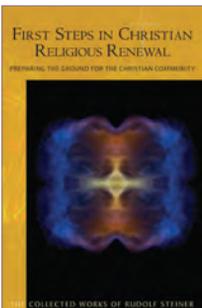


Esoteric Lessons 1913–1923

From the Esoteric School, Volume 3

Beginning in January 1913, five days after the Anthroposophical Society was founded, this rich volume traces the esoteric work in the decade leading up to the re-establishment of the General Anthroposophical Society at the 'Christmas Conference', and the subsequent creation of the First Class, which replaced the Esoteric Section. It allows us to sense the subtle, though seismic, shift as anthroposophy gradually became an autonomous earthly, spiritual reality outside the context of theosophy, with the initial focus to deepen the Rosicrucian path.

2012; Trans. M. Post (1913-1923, CW 266/3);
SB; 556pp; 23.5 x 15.5 mm; ISBN 978 088010 618 4; pb; £25.00

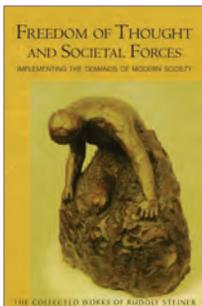


First Steps in Christian Religious Renewal

Preparing the Ground for The Christian Community

The lectures and discussions presented here make up the first of the so-called Priest Courses. They record the first steps of the remarkable journey taken in 1921 by a small group of dedicated souls who, out of their own inner needs and guided by Rudolf Steiner, sought a path to Christian religious renewal. Addressing the group with warm intimacy, Steiner frames their task not primarily in theological terms, but as a need for a renewing of 'the religious', or 'the working of the religious element as such'.

2011; Trans. M. Post (6 lectures & 2 discussions, Stuttgart, June 1921, CW 342);
SB; 328pp; 23.5 x 15.5 cm; ISBN 978 088010 622 1; pb; £22.50

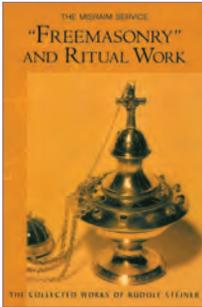


Freedom of Thought and Societal Forces

Implementing the Demands of Modern Society

This volume provides a broad overview of Steiner's thinking on 'social threefold-ing'. Steiner asserts that the cultured classes have become estranged from 'real life'. Society needs a 'free' culture that would include all classes. Capital, too, needs to be liberated from egotism and allowed, like goods, simply to circulate. Above all, Steiner understood that social realities could not be separated from the spiritual realities of human existence.

2009; Trans. C. E. Creeger (6 lectures, various cities, May-Dec 1919; CW 156);
SB; 248pp; 23.5 x 15.5 cm; ISBN 978 088010 597 2; pb; £15.95



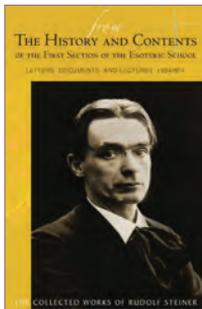
“Freemasonry” and Ritual Work

The Misraim Service: Texts and Documents from the Cognitive-Ritual Section of the Esoteric School 1904–1919

As he began to establish his esoteric mission, Rudolf Steiner chose to connect his spiritual goals and efforts with the wisdom streams that had prepared the ground for his task. Alongside the Esoteric Section, Steiner therefore created the ‘Cognitive Ritual Section’, an order connected, although independent, to Masonic tradition. This astonishing volume contains the rituals, lectures, meditations and other instructions Steiner gave to students and members

2007; Trans. J. Wood (1904-14, CW 265);

SB; 632pp; 23.5 x 15.5 cm; ISBN 978 088010 612 2; pb; £25.00



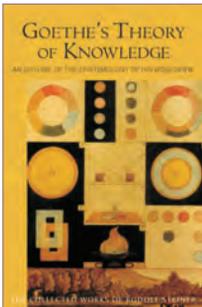
From the History and Contents of the First Section of the Esoteric School

Letters, Documents and Lectures 1904–1919

This collection of letters, circulars and lectures offers a glimpse of the birth of the anthroposophic movement from the German section of the Theosophical Society. It presents specific exercises and advice that Steiner gave to pupils, and his early lectures and teachings concerning the ‘Masters’ and their relationship to human evolution. One gains a clear picture of the events that led to Steiner’s split with the theosophists.

2011; Trans. J. Wood (1904-14, CW 264);

SB; 464pp; 23.5 x 15.5 cm; ISBN 978 088010 640 5; pb; £25.00



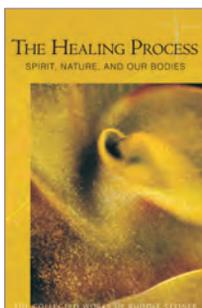
Goethe’s Theory of Knowledge

An Outline of the Epistemology of His Worldview

As the editor of Goethe’s scientific writings during the 1880s, Rudolf Steiner became immersed in a worldview that paralleled and amplified his own views in relation to epistemology, the interface between science and philosophy. In this concise volume, Steiner lays out his argument for this view and begins his explication of how one goes beyond thinking to the observation of thinking itself. Essential reading for a deeper understanding of Steiner’s seminal work *The Philosophy of Freedom*.

2009; Trans. P. Clemm (CW 2);

SB; 156pp; 23.5 x 15.5 cm; ISBN 978 088010 623 8; pb; £14.95



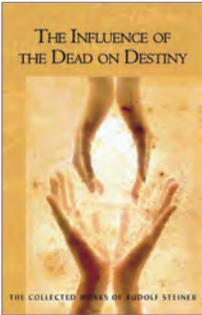
The Healing Process

Spirit, Nature and Our Bodies

In these broadly ranging talks, Steiner introduces fundamental principles of anthroposophically-extended medicine. Some of his most remarkable insights are contained in this volume, e.g. that the heart is not a pump. Other topics include: health problems, such as hay fever, migraine, sclerosis, cancer, tuberculosis, typhoid and childhood diseases; regenerative and degenerative processes; the true nature of the nervous system, and many suggestions for the use of minerals, plants and artistic therapies.

2011; Trans. C. E. Creeger (11 lectures, Aug. 1923–Aug. 1924, CW 319);

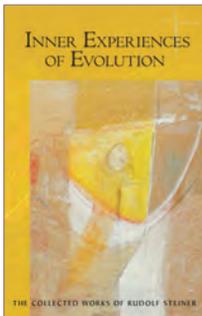
SB; 320pp; 23.5 x 15 cm; ISBN 978 088010 641 2; pb; £18.95



The Influence of the Dead on Destiny

In these extraordinary lectures, Steiner clarifies the manifold ways in which the so-called dead participate continuously in the lives of those on Earth. He uses concrete examples to demonstrate that the boundary between the physical and spiritual worlds is 'right in the middle of the human being'. There are not two kinds of nerves but only one, divided by a gap that is in fact the boundary between physical and spiritual realities. All who have worked with *Staying Connected* will find new food for thought, inspiration and practice here.

2008; Trans. M. Post (8 lectures, Dornach, Dec. 1917, CW 179);
SB; 184pp; 15.5 x 23.5 cm; ISBN 978 088010 614 6; pb; £16.95



Inner Experiences of Evolution

In this unique course of lectures Rudolf Steiner describes the inner experience of the states of consciousness known as the Saturn, Sun, Moon and Earth stages of evolution. He details the experiences of these states, available to all who practice the spiritual-scientific path of meditation. Thus, these stages and states gain an unexpected and existential reality. Steiner gives a remarkable description of the Earth state with its experience of death, which Christ knew on the Cross at Golgotha, transforming earthly and human evolution.

2010; Trans. J. Gates (5 lectures, Berlin, Oct.-Dec. 1911, CW 132);
SB; 136pp; 23.5 x 15.5 cm; ISBN 978 088010 602 3; pb; £14.95

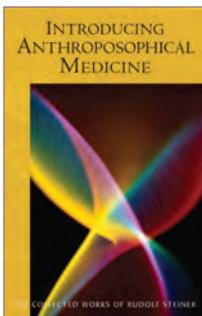


Inner Reading and Inner Hearing

Achieving Being in the World of Ideas

These two lecture courses, given just after the beginning of World War I – which lay out in the clearest fashion the path of anthroposophic meditation, and its assumptions, language and consequences – stand as a kind of unexpected gift. The first lectures expand on the idea of inner 'reading' and 'hearing' as the path to spiritual knowing. The second lecture cycle, 'How to Achieve Existence in the World of Ideas', deepens the themes, so that the two together provide a guide to the processes underlying meditation and the quest to know the spiritual world.

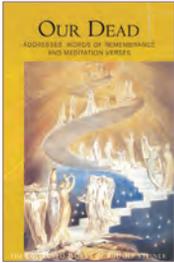
2009; Trans. M. Miller (14 lectures, Oct.-Dec. 1914, CW 333);
SB; 248pp; 23.5 x 15.5 cm; ISBN 978 088010 619 1; pb; £15.95



Introducing Anthroposophical Medicine

Taking account of modern medical knowledge and practice, and deeply versed in alchemical, Paracelsian and naturopathic approaches, as well as homeopathy, aromatherapy and other 'alternative' therapies, Steiner demonstrates how a truly integrated whole-person medicine is possible. The range of topics are staggering – from the meaning of sickness, polarities in the human organism, and the relation of therapy and pathology, to the nature of plant, mineral and animal in relation to the human being. The question of diagnosis, health and treatment is repeatedly viewed from various perspectives.

2011; Trans. C. E. Creeger (20 lectures, Mar.-Apr. 1920, Dornach, CW 312);
SB; 356pp; 23.5 x 15.5 cm; ISBN 978 088010 642 9; pb; £22.50

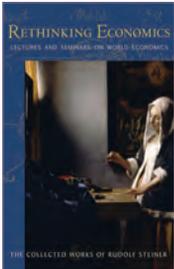


Our Dead

Memorial, Funeral, and Cremation Addresses

This book collects Steiner's memorial, funeral and cremation addresses, as well as a sampling of prayers and meditations for the dead. Steiner moves seamlessly between the sensory-physical, embodied world and the invisible, suprasensory, discarnate one. Speaking in an intimate, personal manner, he unites the living and the dead with words both practical and healing. Those who seek comfort and guidance when grieving loved ones; those who seek ways of entering a real relationship with the dead – who wish to understand how the dead might influence our lives – will find valuable substance for meditation, thought and practice.

2012; Trans. S. Seiler (CW 261); SB; 372pp; 23.5 x 15.5 mm; ISBN 978 088010 650 4; pb; £25.00

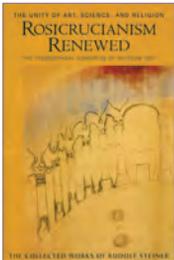


Rethinking Economic

Lectures and Seminars on World Economics

Rudolf Steiner gave this complex sequence of dense, subtle, multileveled lectures and seminars to students of economics. The course reflects a lifetime of thinking on the subject and marks the conclusion of his intense five-year period of activism in the service of social, political and economic issues. It is essential reading for anyone who wants to understand the true nature of an economy and how it works, presenting the basic elements of what it would take to create a just, socially responsible and ecologically-aware economy today.

2013; Trans. P. Clemm (14 lectures & 6 seminars, Jul.-Aug. 1922, CWs 340 & 341); SB; 310pp; 23.5 x 15.5 cm; ISBN 978 162148 049 5; pb; £25.00



Rosicrucianism Renewed

The Unity of Art, Science & Religion. The Theosophical Congress of Whitsun 1907

The Munich Congress of 1907 marked the emergence of anthroposophy from theosophy. Rudolf Steiner surprised many by introducing the Rosicrucian path – a path of thinking and the unification of art, science and religion – into the greater theosophical tradition. With this, Steiner planted the seeds of anthroposophy as we know it today. This volume contains the lectures from that congress as well as additional talks that amplify their substance, intent and effects.

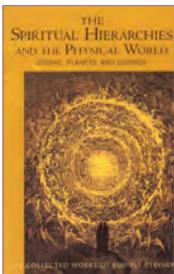
2007; Trans. M. Post (13 lectures, various cities, 1907-11, CW 284); SB; 424pp; 23.5 x 15.5 cm; ISBN 978 088010 611 5; pb; £26.95



Spiritual Beings in the Heavenly Bodies and in the Kingdom of Nature

In the architecture of Rudolf Steiner's great cosmological temple, this extraordinary course of lectures forms the central pillar. For Steiner, what constitutes the world are 'beings' – including the ground of the world itself, the 'Father being'. The spiritual world is thus always a world of beings, and Cosmology is angelology. Spiritual beings define experience of the nature of reality itself. The reader is led through a series of meditations to recognize these beings and to come to know their deeds.

2012; Trans. M. Post (10 lectures, Helsinki, April 1912, CW 136); SB; 288pp; 23.5 x 15.5 cm; ISBN 978 088010 615 3; pb; £16.95

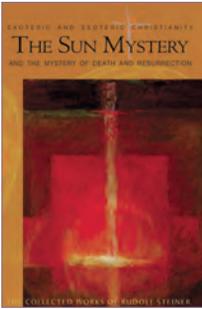


The Spiritual Hierarchies and the Physical World

Zodiac, Planets and Cosmos

In these remarkable lectures, Rudolf Steiner re-establishes the human being as a participant in an evolving, dynamic universe of living spiritual beings: a living universe, whole and divine. He does so in concrete images, capable of being grasped by human consciousness, as if from within. In this sense, Steiner's spiritual science is a science of states of consciousness and the beings who embody them. The sensory perception, or physical trace, is simply the outer vestment of the activity of beings in various states of consciousness.

2008; Trans. R. M. Querido (10 lectures, 1909, CW 110); SB; 256pp; 23.5 x 15.5 cm; ISBN 978 088010 601 6; pb; £16.95

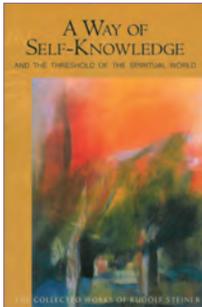


The Sun Mystery and the Mystery of Death and Resurrection

Exoteric and Esoteric Christianity

These lectures will be of particular interest to anyone wanting to comprehend Rudolf Steiner's mature understanding of his mission: 'enchristing' the world. For Steiner, the most important task for human beings is to learn to overcome death by uniting with the Christ, who overcame death. Humanity's survival depends upon this enchristing of the world. It is the purpose of anthroposophy to bring this reality into world evolution, to enable all religions and all human beings to experience the new reality.

2006; Trans. C. E. Creeger (12 lectures, various cities, Mar.-Jun. 1922, CW 211);
SB; 232pp; 23.5 x 13.5 cm; ISBN 978 088010 608 5; pb; £16.95

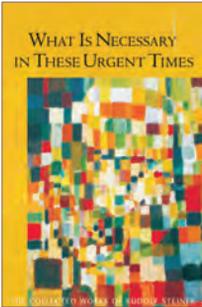


A Way of Self Knowledge

And the threshold of the spiritual world

This book is the true sequel and complement to that classic of inner development, *Knowledge of the Higher Worlds*. It lays out in an accessible way the road to self-knowledge and to the world of spirit. Part one contains eight meditations that take the reader on a journey through human experience. Part two contains 16 short chapters in which Steiner provides aphoristic thoughts on trusting one's cognition of the spiritual world. Together, they represent Steiner's most personal statements about his own spiritual path. He speaks directly from experiences of cognitive research and explorations.

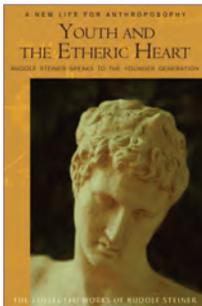
2006; Trans. C. Bamford (CW 16 & 17);
SB; 208pp; 23.5 x 15.5 cm; ISBN 978 088010 443 2; pb; £16.95



What is Necessary in These Urgent Times

In early 1920, political, economic, social and spiritual chaos was everywhere. The old world had fallen apart and would need to be rebuilt. Thus, Steiner worked tirelessly for the 'threefold social order', establishing the first Waldorf school, helping to create businesses and addressing idealistic young people. Here, Steiner speaks in a new, direct 'Michaelic' way, returning repeatedly to the importance of community, of meeting one another face-to-face, heart-to-heart, as individuals. Rather than seeking power and control, we are called to cultivate trust and receptivity.

2011; Trans. R. Bradley (18 lectures, Dornach, Jan.-Feb. 1920, CW 196);
SB; 376pp; 23.5 x 15.5 cm; ISBN 978 088010 631 3; pb; £25.00



Youth and the Etheric Heart

Rudolf Steiner's Speaks to the Younger Generation

During the early 1920s, following the disaster of World War I, the youth of Europe faced many hardships and questions about their destiny in the world. Within the new School of Spiritual Science, Steiner created a section for the 'Spiritual Striving of Youth'. In a series of essays and lectures, he clarified the idea of this workplace for young adults, and the goals it would attempt to realize. This volume collects much of this material, presenting Steiner's vision for anthroposophy as he hoped young people would be able to take it up: as a spiritual, intellectual and socially transforming path.

2008; Trans. C.E. Creeger (16 lectures, various cities, 1920-24, CW 217a);
SB; 256pp; 15.5 x 23.5 cm; ISBN 978 088010 616 0; pb; £16.95



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